DR-2 Disclosure Summary Page

DR-2

| Sue Blaisdell for Supervisor | | | Status: Aud | | |
|------------------------------|-------------------------------|--------------|-------------|--------------------|-----------------------|
| Committee Type: | County Candidate - Supervisor | | Ì | Statutory Due Date | 10/19/2014 |
| County: | Marshall | | | Adjusted Due Date | |
| District: | 0 | | | Filed Date | 10/19/2014 4:47:46 PM |
| Committee Code: | 19316 | | | Postmark Date | |
| Political Party: | Democratic | | | Amendment Date | |
| Report Date: | 2014 | Candidate Na | ım | e: Blaisdell, Sue | • |

Treasurer

| Last Name: Blaisdell | | First Name: | Sue | MI: |
|----------------------------|---|-------------|-------|----------------------------|
| Address: 1014 S 2nd St | | | | • |
| City: Marshalltown State | | Zip Code: | 50158 | Phone: 641-691-6633 |
| E-Mail: seblaisd@mchsi.com | - | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$1,075.00 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$500.00 |
| Schedule F1: Loans Received Total | \$1,000.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$2,575.00 |
| Schedule B: Expenditure Total | \$1,682.34 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$892.66 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$19.75 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$1,000.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| Sue Blaisdell for Supervisor | | |
|---|------------|--|
| Committee Type: County Candidate - Supervisor | | |
| County: Marshall | | |
| District: | 0 | |
| Committee Code: 19316 | | |
| Political Party: | Democratic | |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/19/2014 4:47:46 PM |
| Postmark Date | |
| Amendment Date | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|---|------------------------------|------------------------|-------------|
| 7/15/2014 | Check # 1849 | Marshall County Democratic Central Committee 107 Diamond Grove Circle Rhodes, IA 50234 | N/A | \$500.00 | |

| Total Regular Contributions | \$500.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$500.00 |

Schedule B: Expenditures

Sch-B

| Sue Blaisdell for Supervisor | | Status: | Filed |
|------------------------------|-------------------------------|--------------------|-----------------------|
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 10/19/2014 |
| County: | Marshall | Adjusted Due Date |) |
| District: | 0 | Filed Date | 10/19/2014 4:47:46 PM |
| Committee Code: | 19316 | Postmark Date | |
| Political Party: | Democratic | Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------|-----------------------------|---|-------------------------|-----------------------|
| 7/30/2014 | Check # 92 | Carter Printing Company 1739 E Grand Des Moines, IA 50316-3611 | Printing & Reproduction | \$1,257.64 |
| Printing of ca | mpaign cards and y | ard signs. | | |
| 8/28/2014 | Check # N/A | United Bank & Trust 2101 South Center Street Marshalltown, IA 50158 | Bank Charges | \$5.35 |
| Sales tax and | d service charge. | | | |
| 9/12/2014 | Check # 93 | Houck Transit Advertising 4610 Milton St. N St. Paul, MN 55126 | Advertising | \$414.00 |
| Production co | osts and charge for t | ous. | | |
| 9/30/2014 | Check # N/A | United Bank & Trust 2101 South Center Street Marshalltown, IA 50158 | Bank Charges | \$5.35 |
| Sales tax and | d service charge. | | | |

| Total Amount | \$1,682.34 |
|--------------|------------|
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Schedule E: In Kind Contributions

Sch-E

| Sue Blaisdell for Supervisor | | |
|------------------------------|-------------------------------|--|
| Committee Type: | County Candidate - Supervisor | |
| County: | Marshall | |
| District: | 0 | |
| Committee Code: | 19316 | |
| Political Party: | Democratic | |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/19/2014 4:47:46 PM |
| Postmark Date | |
| Amendment Date | |

| Date | Name & Address of Contributor | Candidate *(if | | Market Value | "X" for Fund- Raiser |
|-----------|---|----------------|--|--------------|----------------------------|
| 7/28/2014 | Blaisdell, Sue 1014 S 2nd St Marshalltown, IA 50158 | Self | Printing & Reproduction Ink for printing. | \$19.75 | |

| Total Estimated Fair | 440.75 |
|----------------------|---------|
| Market Value | \$19.75 |

Schedule F1: Loans Received

Sch-F1

| Sue Blaisdell for Supervisor | | Stat |
|---|------------|-------|
| Committee Type: County Candidate - Supervisor | | State |
| County: | Marshall | Adju |
| District: | 0 | Filed |
| Committee Code: | 19316 | Posi |
| Political Party: | Democratic | Ame |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2014 |
| Adjusted Due Date | |
| Filed Date | 10/19/2014 4:47:46 PM |
| Postmark Date | |
| Amendment Date | |

| Date Received | | | Amount of Loan |
|---------------|---|------|----------------|
| 9/12/2014 | Blaisdell, Sue 1014 S 2nd St Marshalltown, IA 50158 | Self | \$1,000.00 |

Total Received This Period

Total Unpaid Loans from Last Period

Total Loans Paid This Period

Total Forgiven This Period

Total Outstanding Loans End Of Reporting Period

| | \$1,000.00 |
|--------|------------|
| | \$0.00 |
| \$0.00 | |
| \$0.00 | |
| | \$1,000.00 |